

# YADKIN COUNTY BOARD OF COMMISSIONERS

## NOTICE OF SPECIAL MEETING

Yadkin County Human Services Building  
217 East Willow Street, Yadkinville, NC 27055

Tuesday, June 23, 2015

7:00pm

A G E N D A

*"The Yadkin County Board of Commissioners asks its members and citizens to conduct themselves in a respectful, courteous manner, both with the Board and fellow citizens. At any time, should any member of the Board or any citizen fail to observe this public charge, the Chairman will ask the offending person to leave the meeting until that individual regains personal control. Should decorum fail to be restored, the Chairman will recess the meeting until such time that a genuine commitment to the public charge is observed.*

*As a courtesy to others, please turn off cell phones during the meeting."*

NO.	TIME	ITEM	PRESENTER	PAGE
I.	7:00pm	<u>Call to Order</u>		
II.	7:01pm	<u>Pledge of Allegiance</u>	Chairman Austin	
III.	7:03pm	<u>Adjustments/Adoption of Agenda</u>	Chairman Austin	
IV.	7:05pm	<u>County Manager's Report:</u> 1) Proposed FY15-16 Budget.	County Manager Hughes	
V.	7:20pm	<u>Public Hearing:</u> 1) Public Hearing on Proposed FY15-16 Budget.		
VI.	8:20pm	<u>Board Action:</u> 1) Consider Adopting Proposed FY15-16 Budget.	The Board	
VII.	8:30pm	<u>Commissioner Comments</u>	The Board	
		<u>CLOSED SESSION</u> Pursuant to NCGS 143-318.11(a)(1)(3)(4)(5)(6) to discuss Personnel Matters and to Protect Personnel Information that is Confidential under NCGS 153A-98, and to discuss the potential Location or Expansion of Industries or other Businesses in the County, to Establish the County's Negotiating Position for Acquiring Real Property and to Instruct the County Staff on that Position, and to have a Privileged Consultation with our County Attorney.		
VIII.	8:35pm	<u>Adjournment</u>		

**Special Note to the Public:** *Any individual with a disability who wishes to attend or participate in the Commission meeting is asked to contact the Office of the Clerk to the Board or the County Manager at 336-679-4200 no later than 12:00 noon on the Friday prior to the Tuesday meeting so that adequate plans for accommodation can be arranged.*