

# **YADKIN COUNTY BOARD OF COMMISSIONERS REGULAR SESSION MINUTES**

**Monday, March 7, 2016**

The Board of Commissioners of the County of Yadkin, State of North Carolina, met in Regular Session in the Commissioners' Meeting Room of the Yadkin County Human Resources Building located at 217 East Willow Street, Yadkinville, NC on Monday, March 7, 2016 at 9:00am.

## **Present were:**

Chairman Kevin Austin  
Vice Chairman David Moxley  
Commissioner Gilbert Hemric  
Commissioner Marion Welborn  
Commissioner Frank Zachary

**Staff present:** County Attorney, Ed Powell; County Manager, Lisa Hughes; Clerk to the Board, Tanya Gentry; Christopher Ong, Assistant County Manager; and Gary Groce, Finance Officer.

**INVOCATION** given by Chairman Austin.

**CALL TO ORDER** by Chairman Austin at 9:01am.

**PLEDGE OF ALLEGIANCE** led by Chairman Austin.

## **ADJUSTMENTS TO/ADOPTION OF THE AGENDA**

**Commissioner Zachary made a motion to adopt the Agenda as presented. Commissioner Hemric second.**

**Vote: 5/0.**

## **PUBLIC COMMENTS**

There were no public comments. Chairman Austin closed the Public Comments at 9:03am.

## **APPROVAL OF MINUTES**

The February 15, 2016 Regular and Closed Session Minutes were reviewed. Chairman Austin asked that "before dawn" be added to his comments about John Kessler removing a tree from the road. **Commissioner Hemric made a motion to approve both sets of minutes with the noted change. Commissioner Welborn second.**

**Vote: 5/0.**

## **REPORTS/REQUESTS OF THE BOARD**

### **Forbush Elementary Lego Robotics Team**

The Forbush Elementary Lego Robotics Team demonstrated, and presented information on, the robots they had designed and built. They have to code all of the movements and tasks the robots perform themselves. In addition to building the robots and running them on the robot table, each year the teams have to do a project. This year the Forbush Elementary Lego Robotics Team did a project on UNIFI's recycling program. They went over some of the information from their project. In competition the Team finished first on the robot run in the Regional competition. Twenty-three teams competed in the Regional competition. Out of the sixty teams that competed at the State level, they finished 2<sup>nd</sup> in the robot run and they finished 1<sup>st</sup> in programming. They competed in the County-wide competition last year. This is the first year they competed against other counties. Chairman Austin said it has been a real thrill to see how this Program has progressed in such a short time. This Team really exemplifies what this program is supposed to be. The Program is helping create a bright future for the County.

### **Human Services Update**

Kim Farrell addressed the Board. The State budget estimates have been posted and Human Services has started working on their County budget request. Child Welfare Monitoring started on February 22<sup>nd</sup>. All of

the counties will have this monitoring done. They will return to Yadkin County for additional monitoring in April. The NCFast Subsidized Child Care Project is getting ready to roll out. Pilots for that Project will start July 1<sup>st</sup> in four counties. Yadkin County's anticipated start date is September 1<sup>st</sup>. The timeliness food stamp processing rate is improving statewide. For the month of January the State rate was 90% and it went up to 92% for the month of February. The goal is to get close to 95% as a State. For the week ending February 19<sup>th</sup>, Yadkin County was processing at a 94.4% rate. The LIEAP program will end on March 31<sup>st</sup> and the Crisis fund program will end on June 30<sup>th</sup>. The funds that are not spent will have to be reverted back to the State. The State has sent them the consolidated agreements and addendums for the Health Department programs. They received their re-accreditation letter on March 1<sup>st</sup>. They had their last site visit with the nursing consultant on February 25<sup>th</sup>. They will continue working through the re-accreditation process. Environmental Health had an onsite program review on February 11<sup>th</sup>. The program had not been reviewed in four of five years. The State made some recommendations that will need to be implemented.

**CONSENT AGENDA**

**Commissioner Welborn made a motion to approve the Consent Agenda items. Commissioner Zachary second.**

**Vote: 5/0.**

The Consent Agenda items that were approved by the Board are as follows:

**Finance Budget Amendment**

Line Item	Account	Current Budget	Increase/(Decrease)	New Budget
Non Departmental – Audit	1059000-51530	55,000	(3,500)	51,500
Non Departmental – Contracted Svcs	1059000-51700	15,000	3,500	18,500

Transfer of funds needed to cover the costs for Cavanaugh Associates to do OPEB Actuarial studies.

**Human Services/DSS Budget Amendment**

Line Item	Account	Current Budget	Increase/(Decrease)	New Budget
EH Supplies	1055180-52010	2,100	(450)	1,650
EH Travel	1055180-54010	3,500	(650)	2,850
EH Service & Maintenance	1055180-55030	10,000	400	10,400
EH Lab	1055180-52035	3,000	700	3,700
Health Ed Supplies	1055190-52010	6,619	(260)	6,359
Health Ed Equip. < 5000	1055190-52023	500	260	760

Transfer of funds to cover the additional expenses in Environmental Health due to the credit card machine costs and the additional lab costs associated with an increase in requests for testing services. Transfer of funds in Health Education to cover the cost of purchasing a bookcase with Smart Start funds.

**Human Services/Healthy Communities Budget Amendment**

Line Item	Account	Current Budget	Increase/(Decrease)	New Budget
Healthy Communities – State Money	1045190-44232	26,831	4,160	30,991
Healthy Communities – Contract Svcs	1055190-51700	3,340	4,160	7,500

Human Services received additional State funding for Healthy Communities.

**Parks & Recreation Budget Amendment**

Line Item	Account	Current Budget	Increase/(Decrease)	New Budget
Miscellaneous Revenue	1046120-48900	10,073	3,857	13,930
Buildings and Grounds	1056120-53010	42,301	3,857	46,158

Transfer of revenue for erosion control from a contract with the NC Division of Soil & Water.

**Soil & Water Budget Amendment**

Line Item	Account	Current Budget	Increase/(Decrease)	New Budget
Matching Funds Grant	1044960-42120	0	3,600	3,600
Equipment Greater than 5,000	1054960-56010	16,500	(4,185)	12,315
Equipment Less than 5,000	1054960-52023	0	7,785	7,785

Transfer of funds to the Equipment less than \$5,000 line. The \$3,600 is grant funding from the NC Division of Soil & Water.

**Revised Records Retention and Disposition Schedule for County Social Services Agencies**

The NC Department of Cultural Resources State Archives Division maintains Records Retention and Disposition Schedules. The schedule for Social Services has been revised by the State so Human Services has requested the Board approve the new version. The Board approved the revised Records Retention and Disposition Schedule for County Social Services Agencies.

**EMPG Grant MOA Amendment and Cost Report 2**

EMS has completed some tasks that were optional for the EMPG grant. To receive the funding for the optional tasks the EMPG Grant Memorandum of Agreement (MOA) and Cost Report needed to be amended to include the additional funds. The Board approved the MOA Amendment and Cost Report 2 for the Emergency Management Performance Grant (EMPG) and authorized the Emergency Services Director and Finance Officer to sign the necessary forms.

**Merck Sharp & Dohme Corp User Agreement**

The Merck Sharp & Dohme user agreement will allow Medical Clinic staff to use Merck Express Check to verify the eligibility and coverage that their clients have with third party insurance companies and Medicare. The Board approved the user agreement with Merck Sharp & Dohme and authorized Human Services employees to enter into the online agreement.

**Spillman Encroachment & Hold Harmless Agreement**

The well that served Solid Waste's convenience site #4 went dry several years ago. The staff that works there has to haul in water on a weekly basis. Solid Waste would like to have a new well dug. The well will not be able to be dug on the property the County leases. Odell and Betty Spillman own the property the County would like the well dug on so an Encroachment and Hold Harmless Agreement is needed with them for the County to be able to have the well dug and to be able to maintain the well and the service line. The Board approved the agreement and authorized the County Manager to sign it.

**Yadkin Well Contract**

The well that served Solid Waste's convenience site #4 went dry several years ago. The staff that works there has to haul in water on a weekly basis. Yadkin Well will drill a potable well as specified in the contract. The Board approved the contract with Yadkin Well Company, not to exceed \$7,000.00, and authorized the County Manager to sign it.

**Thomas H. Hughes Architecture Contract Amendment**

A contract amendment with Thomas H. Hughes Architecture is needed for revisions to the Yadkin County Agricultural and Educational Building site drawings to facilitate Surry Community College's future expansion plans. The cost of the services is \$2,500.00 and Surry Community College will reimburse Yadkin County for the expense. The Board approved the Notification of Amendment to Professional Services Agreement (Notification Number 005) and the Amendment to the Professional Services Agreement (Amendment Number 005) with Thomas H. Hughes Architecture and authorized the County Manager to sign it.

**Dorsett Technologies Contract Amendment**

An amendment is needed to increase the not to exceed amount for the Dorsett Technologies general services agreement. The contracts not to exceed amount is \$15,000.00 per fiscal year but that amount is not sufficient to cover the expenses for the remainder of this fiscal year. This contract amendment will increase the not to

exceed amount to \$22,500.00 for this fiscal year only. The Board approved the contract amendment and authorized the County Manager to sign it.

**Martin Starnes & Associates Contract**

The contract with Martin Starnes & Associates is for them to conduct the County's financial audit for FY2016 and for the renewal of the contract for FY2017 and FY2018. They have conducted the County's financial audits for the last several years so they are familiar with the County's policies and procedures and they have a good working relationship with County staff. The Board approved the Martin Starnes & Associates contract for FY2016 with the renewal option for FY2017 and FY2018.

**New Horizons Home Care Contract**

The contract with New Horizons Home Care is for them to provide In-Home Aide Services to qualifying individuals and their families. The Board approved the contract and authorized the County Manager to sign it.

**CJ's Vending Machines Contract**

The contract with Joshua L. Collins dba CJ's Vending Machines is for him to lease space in the Court House and provide a food/snack vending machine in that leased space. He will be responsible for the installation and maintenance of the machine. The Board approved the contract with Joshua L. Collins dba CJ's Vending Machines and authorized the County Manager to sign it, pending workers compensation insurance approval.

**Resolution for Review Officers**

All plats have to be signed by a review officer prior to being recorded in the Register of Deeds Office. The County previously adopted a resolution naming the review officers but it needed to be updated to remove the names of four former employees and add the names of three new employees. The resolution reads as follows:

**RESOLUTION FOR REVIEW OFFICER**

The Yadkin County Board of Commissioners (hereinafter the "Board"), in regular session assembled, makes the following findings and adopts the following resolution:

WHEREAS, the North Carolina General Assembly, Under Chapter 309 of the 1997 Session Laws amended Article 2 of Chapter 47 of the General Statutes by adding G.S. 47-30.2, titled "Review Officer", and

WHEREAS, G.S. 47-30.2 requires the Board of Commissioners of each county to adopt a resolution designating by name one or more persons experienced in mapping or land records management as a Review Officer to review each map and plat required to be submitted for review before the same is presented to the Register of Deeds for recording; and

WHEREAS, the Board desired to adopt this Resolution in order to comply with the provisions of said G.S. 47-30.2; and

WHEREAS, the Board further desired to establish certain procedures with regard to the review of maps and plats by Review Officers:

IT IS, "THEREFORE, RESOLVED, as follows:

1. The following persons are hereby named as Review Officers for Yadkin County:

David Hayes, Land Records Supervisor  
Dawn Vallieres, Interim Planning and Development Director  
Andrew Dolch, GIS Administrator  
Rae Smith, Land Records Assistant  
Wallace Grooms, Property Appraiser

2. Each map or plat required to be submitted for review prior to recording in the Office of the Register of Deeds shall be reviewed and certified by one of the named Review Officers from the Planning Department and the Land Records Department.
3. Each map or plat required to be submitted for review before the same is presented to the Office of the Register of Deeds for recording shall be delivered and presented to the above named Review Officer (s) at the Yadkin County Planning and Permits Building in Yadkinville, North Carolina. The Review Officer (s) to whom a map or plat is delivered and presented for review shall maintain a record of the date of his or her receipt of said map or plat. Within ten (10) days of said date, the Review Officer (s) as specified in paragraph 2 above shall complete his review and, if the map or plat complies with all statutory requirements for recording, shall certify the same. If said map or plat fails to comply with all statutory requirements for recording, the Review Officer (s) shall, within the above stated period of ten (10) days, notify the person who delivered and presented the map or plat of such fact and shall indicate the statutory requirement (s) which were not met.

ADOPTED, this the 7<sup>th</sup> day of March, 2016, by the Yadkin County Board of Commissioners in regular session assembled, upon motion of \_\_\_\_\_ seconded by \_\_\_\_\_ And approved by a vote of \_\_\_ in favor and \_\_\_ Against.

The Board adopted the resolution as presented.

#### **PUBLIC HEARING/ACTION TO SET PUBLIC HEARING**

There were no Public Hearings or actions to set Public Hearings.

#### **BOARD ACTION**

##### **Foothills Builders & Home Improvements Contract**

Jason Walker addressed the Board. The shelter at the County Park needs some renovation work. The shelter is rented out for things like birthday parties, family reunions, etc. and it is used frequently throughout the year. In the spring and summer months it is rented out almost every weekend. Last year it was rented 52 times. Also, the YMCA uses the shelter during the day for their kid camps. It was built around 1990. The floor and the walls need to be redone and a new cabinet needs to be installed near the sink. The renovation work will extend the life of the shelter and give it a better look. **Vice Chairman Moxley made a motion to approve the contract with Foothills Builders & Home Improvements in the amount of \$22,500.00 for remodeling the shelter at the Yadkin County Park. Commissioner Hemric second.**

**Vote: 5/0.**

##### **Resolution to Accept Loan from The North Carolina Drinking Water State Revolving Fund**

The North Carolina Drinking Water State Revolving Fund has approved a zero percent interest loan to construct the East Bend waterlines, booster pump station, and connection to the Winston-Salem/Forsyth County Water System. It is a 20 year loan and the debt service is already budgeted. **Commissioner Zachary made a motion to adopt the Resolution to accept the loan from The North Carolina Drinking Water State Revolving Fund to the County of Yadkin to construct the waterlines, booster pump station, and connection to the Winston-Salem/Forsyth County Water System for the Town of East Bend in the amount of \$4,975,000.00 and assure the conditions contained therein. Commissioner Welborn second.**

**Vote: 5/0.**

[The Resolution is attached as Appendix A]

##### **FY2017 Board of Commissioner Goals**

During the Board of Commissioners FY2017 Budget Retreat the Board discussed the results of the survey they had completed and established some goals based on the top priorities. County Manager Hughes read the list of goals for review. The goals are not in any particular order. Commissioner Zachary asked that exploring the construction of tennis courts be added to number 7 as letter e. **Commissioner Zachary made a motion to adopt the FY2017 Board of Commissioners Goals with the noted change. Vice Chairman Moxley second.**

**Vote: 5/0.**

### **Updated Financial Policies for Yadkin County**

The Financial Policies were presented to the Board in 2013 but they were not adopted at that time. The policies have been updated for the Board's consideration. These policies will govern the financial management practices of the County. County Manager Hughes went over the Financial Policies which include the following: Capital Improvement Budget Policies, Debt Policies, Reserve Policies, Budget Development Policies, and Cash Management/Investment Policies. The last sentence of number 5 under Budget Development Policies states that the Finance Officer and County Manager have the authority to deviate from this policy where it is in the best interest of the County. Chairman Austin asked that something be added that states the Board has to be notified of any deviation that occurs. **Commissioner Welborn made a motion to approve the presented Financial Policies as guidelines for the financial activities of Yadkin County, with the noted change. Commissioner Hemric second.**

**Vote: 5/0.**

### **CALENDAR NOTES**

- 1) March 10, 2016 – East Bend Waterline Community Meeting at 7:00pm in the East Bend Elementary School Auditorium (East Bend Fire District).
- 2) March 17, 2016 - East Bend Waterline Community Meeting at 7:00pm at Myers Auction House (Forbush Fire District).
- 3) March 21, 2016 – Cooperative Extension's Annual Report to the People from 5:30pm to 6:30pm at the Yadkin Senior Center.
- 4) March 25, 2016 – County Offices Closed for Good Friday.
- 5) April 14, 2016 – NCACC District Meeting from 5:30pm to 8:00pm in Surry County at the Cross Creek Country Club.
- 6) April 18, 2016 – Celebration of Libraries from 5:00pm to 6:30pm at The Front Yard.

### **MANAGER'S REPORTS/BOARD ACTION**

#### **Valentines for Commissioners**

Some of the seniors who use the Senior Centers in Yadkin County had made the Commissioners some valentines. The valentines were passed around for the Commissioners to see.

#### **Schedule for East Bend Waterline**

County Manager Hughes went over the tentative schedule for the East Bend Waterline Project.

#### **Application for the Recycling Grant**

The County has applied for some funds from the State for a recycling grant. The State has contacted the County about modifying our application to increase the amount of funds requested and include the replacement of some dumpsters. If we modify the application as the State suggested, the County can replace approximately 18 dumpsters and the grant would pay for the majority of the costs. The County will modify the application. If we receive the funds, as we expect we will, the agreement for the grant funding will come before the Board for approval.

#### **New Atlantic Change Order Requests**

New Atlantic has submitted some Change Order Requests. Change Order 027R1 is for a revision to some lab casework. The College requested the revision and it is a zero dollar change order. Change Order 031R1 is to provide the paper towel, toilet paper, and soap dispensers that the County requested be used. The cost of the changer order is \$1,761.00. Change Order 032 is to install Exterior Insulated Finish System (EIFS) at the two gables above the bridges to the second floor entrances of the building. The County requested the change. The County wants something that will take less work to maintain and will last longer. The cost of the change order is \$2,611.00. Two change orders, Change Order 02R5 and Change Order 033, pertain to time extensions. County Manager Hughes asked that those two change orders be discussed in Closed Session. **Vice Chairman Moxley made a motion to approve New Atlantic Change Order Requests 027R1, 031R1, and 32. Commissioner Zachary second.**

**Vote: 5/0.**

### **MANAGER'S BUDGET AMENDMENTS & CONTRACTS / NO ACTION REQUIRED**

### **Funds Transfers**

Information Services		Transfer of funds needed to cover mobile phone and air card expenses for the remainder of the fiscal year.
Telephone	600	
Supplies & Materials	(600)	
Parks and Recreation		Transfer of funds needed to cover training expenses for the remainder of the fiscal year.
Travel	400	
Utilities	(400)	

### **K&S Sprinkler Contract**

K&S Sprinkler will relocate the fire sprinkler air compressor at the Hospital facility.

### **Progress Environmental Contract**

Progress Environmental will provide air quality assessment and mold inspection services.

### **BOARD VACANCIES/APPOINTMENTS**

#### **Human Services Advisory Committee**

There is a vacancy for a dentist on the Committee.

#### **Joint Nursing Home and Adult Care Home Community Advisory Committee**

There is a vacancy on the Committee.

#### **Human Services Advisory Committee**

Brett Abernathy, Ronnie Swaim and Larry Moxley were all appointed to the Yadkin County Human Services Advisory Committee in February of 2013 for a three year term. That term has expired and all three gentlemen are requesting to be re-appointed to serve an additional term. **Commissioner Welborn made a motion to reappoint Brett Abernathy, as the Engineer appointee; Ronnie Swaim, as the Pharmacist appointee; and Larry Moxley, as a Citizen appointee to the Human Services Advisory Committee. Commissioner Zachary second.**

**Vote: 5/0.**

### **COMMISSIONER COMMENTS**

**Commissioner Hemric** thanked everyone for coming out this morning. He really enjoyed the Forbush Elementary Lego Robotics Team presentation. He thanked Kim Harrell for her presentation.

**Commissioner Welborn** thanked everyone for coming out this morning. We had a good crowd here today. This is the second year for the Lego Robotics Program. He watched the children the first year and they have made a lot of improvements over the first year until now, especially the Forbush Elementary Lego Robotics Team. They have done fantastic. It is something that the children really enjoy doing. He supported it this past year and he thinks it is really a good Program to have in the School System. He thanked Kim Harrell and Jason Walker for their reports.

**Commissioner Zachary** thanked everybody for being here. He was very impressed with the Forbush Elementary Lego Robotics Team. It was a really nice presentation and demonstration and he was impressed with their knowledge. They were very well spoken. Several students at Yadkin County Schools have excelled at so many things against outside competition. They have a great deal to be proud of. The students are focused and compete well. He appreciated Kim Harrell's and Jason Walker's presentations. He expressed his condolences to Vice Chairman Moxley on the loss of his mother.

**Vice Chairman Moxley** thanked everyone for coming out. He really enjoyed the Forbush Elementary Lego Robotics Team presentation. The Forbush community really supports Forbush Elementary School and Forbush High School. It makes a difference when a community is really invested in the future of the children and Yadkin County is fortunate that we have such good community schools. The Lego Robotics Program is a great program. He liked that no one student did all of the speaking today. He liked that they divided it out so all the students could work on their communication skills. Communication skills are

important, especially later on in college interviews and job interviews. He thanked Kim Harrell for her presentation. It has been a hectic few weeks with the birth of his grandchild and the complications that arose from that and then the loss of his mother. He appreciates all of the flowers, visits, and words of comfort that he and his family received on the loss of his mother. She had turned 100 back in November. She had a good long life but it was still hard to give her up.

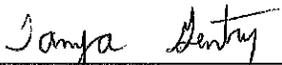
**Chairman Austin** said that all of the Lego robotics teams are equally as impressive; they just haven't all quite achieved the same results yet. There are some phenomenal children in that Program. The Forbush Elementary Lego Robotics Team exemplifies the things the students in that program are doing. Part of the competition is a project and the students have to come in and explain their project to the judge. He got to be the project judge this year. He has had the fun of judging other parts of the competitions but being a project judge was the most fun for him because that is where the children really show that they are all involved. Every team has eight to ten members and a critical thing for the judge to see is that all of the team members are actually involved in the project and presentation. The children really do a great job. The Program as a whole is preparing these children to take the next step in life. Sometimes people say that children learn some things in school that they won't really use again but they will use the things they learn in this Program. Teamwork is very important in this Program. He thanked everyone for being here and he thanked the staff for their work.

**Chairman Austin made a motion to go into Closed Session pursuant to NCGS 143-318.11(a) (1)(3)(4)(5)(6) to discuss Personnel Matters and to Protect Personnel Information that is Confidential under NCGS 153A-98, and to discuss the potential Location or Expansion of Industries or other Businesses in the County, to Establish the County's Negotiating Position for Acquiring Real Property and to Instruct the County Staff on that Position, and to have a Privileged Consultation with our County Attorney and Pursuant to NCGS 131E-97.3 to discuss Confidential Competitive Health Care Information. Commissioner Zachary second.**

**Vote: 5/0.**

After a motion to come out of Closed Session was made and the Board was in **Open Session, Commissioner Welborn made a motion to adjourn. Commissioner Hemric second.**

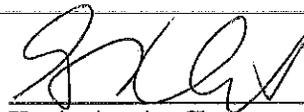
**Vote: 5/0.**



Prepared by Tanya Gentry  
Clerk to the Board

3/21/16

Date approved by the  
Yadkin County Board of Commissioners



Kevin Austin, Chairman  
Yadkin County Board of Commissioners

RESOLUTION BY YADKIN COUNTY

**WHEREAS,** the Safe Drinking Water Act Amendments of 1996 and the North Carolina Water Infrastructure Fund have authorized the making of loans and/or grants, as applicable, to aid eligible, drinking-water system owners in financing the cost of construction for eligible, drinking-water infrastructure; and

**WHEREAS,** the North Carolina Department of Environmental Quality has offered a "Drinking Water State Revolving Fund Loan" in the amount of \$4,975,000.00 for the construction of water lines and booster pump station to connect the Town of East Bend to the Winston-Salem/Forsyth County Water System hereafter referred to as the "Project"; and

**WHEREAS,** the County of Yadkin intends to construct said Project in accordance with engineering plans and specifications that have been or will have been approved by the North Carolina Public Water Supply Section.

**NOW, THEREFORE, BE IT RESOLVED BY THE BOARD OF COUNTY COMMISSIONERS OF THE COUNTY OF YADKIN:**

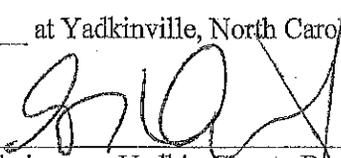
That The County of Yadkin does hereby accept the "Drinking Water State Revolving Fund Loan" offer in the amount of \$4,975,000.00; and

That the County of Yadkin does hereby give assurance to the North Carolina Department of Environmental Quality that they will adhere to all applicable items specified in the standard "Conditions" and "Assurances" of the Department's funding offer, awarded in the form of "Drinking Water State Revolving Fund Loan"; and

That Chairman of the Yadkin County Board of Commissioners, and successors so titled, is hereby authorized and directed to furnish such information, as the appropriate State agency may request, in connection with such application or the Project; to make the Assurances as contained above; and to execute such other documents as may be required in connection with the application; and

That the County of Yadkin has complied substantially or will comply substantially with all Federal, State and local laws, rules, regulations, and ordinances applicable to the Project, and to Federal and State grants and loans pertaining thereto.

Adopted this the March 7, 2016 at Yadkinville, North Carolina.

  
Chairman - Yadkin County Board of Commissioners

3/8/2016  
Date