

**YADKIN COUNTY BOARD OF COMMISSIONERS
NOTICE OF MEETING**

Yadkin County Human Services Building
217 East Willow Street, Yadkinville, NC 27055

Monday, November 21, 2016

7:00pm

A G E N D A

“The Yadkin County Board of Commissioners asks its members and citizens to conduct themselves in a respectful, courteous manner, both with the Board and fellow citizens. At any time, should any member of the Board or any citizen fail to observe this public charge, the Chairman will ask the offending person to leave the meeting until that individual regains personal control. Should decorum fail to be restored, the Chairman will recess the meeting until such time that a genuine commitment to the public charge is observed.

As a courtesy to others, please turn off cell phones during the meeting.”

NO.	TIME	ITEM	PRESENTER	PAGE
I.		<u>Invocation</u>		
II.	7:00pm	<u>Call to Order</u>	Chairman Austin	
III.	7:01pm	<u>Pledge of Allegiance</u> Girl Scouts	Chairman Austin	
IV.	7:05pm	<u>Adjustments/Adoption of Agenda</u>	The Board	
V.	7:10pm	<u>Public Comments</u> **Special Note: The public is asked to limit comments to no more than 5 minutes. Comments must be made in a civil and calm manner. There is a limit of no more than 2 speakers “for” and 2 speakers “against” any particular issue, but the issue must relate to matters that are within the authority or jurisdiction of the Board of Commissioners. Comments must be made to the Board as a whole and not towards Commissioners individually. Any issue requiring an actual vote of the Board may not be considered, at the earliest, until the next Regular Meeting. Finally, the Board may vote to amend these rules under unique circumstances.		
VI.	7:15pm	<u>Approval of Minutes:</u> October 17, 2016 – Regular Session	The Board	1-8
VII.	7:20pm	<u>Reports/Requests of the Board:</u> 1) Charters of Freedom Monument Presentation.	Ron Lewis	9-13
VIII.	7:25pm	<u>Consent Agenda:</u> 1) Budget Amendments for: a) Human Services/Medicaid. 2) Approve Tax Office Adjustments & Refunds for		14-18 19-24

October 2016.

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|----|--|-------|
| 3) | Authorize Payment of FY2016 Invoice for KNC Technologies for \$43,933. | 25-27 |
| 4) | Approve Schindler Elevator Corporation Contract for Maintenance Services at the Yadkin County Agricultural & Educational Building. | 28-46 |

IX. 7:30pm Public Hearing/Action to Set Public Hearing:
** Special Note: Comments are limited to 15 minutes 'for' and 15 minutes 'against' any one issue with an additional 15 minutes for administrative discussion.

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| 1) | Public Hearing on the Proposed Solid Waste Management Ordinance. | Christopher Ong | 47-48 |
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X. 7:35pm Board Action: County Manager, Lisa Hughes

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|----|--|-----------------|---------|
| 1) | Repeal All Prior Solid Waste Ordinances and Adopt the Consolidated Solid Waste Management Ordinance. | Christopher Ong | 49-67 |
| 2) | Approve Applying for Connect NC Bond Grant Program Funds for Yadkin County Park. | Dawn Vallieres | 68-115 |
| 3) | Approve Applying for Connect NC Bond Grant Program Funds for Yadkin Memorial Park. | Dawn Vallieres | 116-156 |

XI. 7:50pm Calendar Notes:

- 1) November 24 - 25, 2016 - County Offices Closed for Thanksgiving.
- 2) December 22, 2016 - Annual Christmas Dinner at the Yadkin County Agricultural and Educational Building Banquet Room from 11:00am to 2:00pm.
- 3) December 23, 26, & 27, 2016 - County Offices Closed for Christmas Holiday.
- 4) January 2, 2017 - County Offices Closed for New Year's.

XII. 7:55pm Manager's Reports / Board Action: County Manager, Lisa Hughes

- 1) None.

XIII. 7:55pm Managers Budget Amendments & Contracts / County Manager, Lisa Hughes

- No Action Required:**
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|----|---|--|----------------|
| 1) | D & F Catering Contract for Employee Christmas Dinner. | | 157
158-167 |
| 2) | Dry Tech Commercial Roofing Services Contract for HVAC Repairs. | | 168-178 |
| 3) | Schnabel Contract for Deep Creek Dam 5D Inspection Services. | | 179-197 |

XIV. 8:00pm **Board Vacancies/Appointments:** Clerk, Tanya Gentry

- 1) There is a Vacancy on the Human Services Advisory Committee.
- 2) There is a Vacancy on the Joint Nursing Home/Adult Care Home Community Advisory Committee.

XV. 8:05pm **Commissioner Comments** The Board

XVI. 8:10pm **Recess**
(Time may vary at discretion of Chairman Austin)

CLOSED SESSION

Pursuant to NCGS 143-318.11(a)(1)(3)(4)(5)(6) to discuss Personnel Matters and to Protect Personnel Information that is Confidential under NCGS 153A-98, and to discuss the potential Location or Expansion of Industries or other Businesses in the County, to Establish the County's Negotiating Position for Acquiring Real Property and to Instruct the County Staff on that Position, and to have a Privileged Consultation with our County Attorney and Pursuant to NCGS 131E-97.3 to discuss Confidential Competitive Health Care Information.

XVII. **Adjournment**

Special Note to the Public: *Any individual with a disability who wishes to attend or participate in the Commission meeting is asked to contact the Office of the Clerk to the Board or the County Manager at 336-679-4200 no later than 12:00 noon on the Friday prior to the Monday meeting so that adequate plans for accommodation can be arranged.*