

# YADKIN COUNTY BOARD OF COMMISSIONERS

## NOTICE OF SPECIAL MEETING

Yadkin County Human Services Building  
217 East Willow Street, Yadkinville, NC 27055

Thursday, May 23, 2013

7:00pm

### A G E N D A

*"The Yadkin County Board of Commissioners asks its members and citizens to conduct themselves in a respectful, courteous manner, both with the Board and fellow citizens. At any time, should any member of the Board or any citizen fail to observe this public charge, the Chairman will ask the offending person to leave the meeting until that individual regains personal control. Should decorum fail to be restored, the Chairman will recess the meeting until such time that a genuine commitment to the public charge is observed.*

*As a courtesy to others, please turn off cell phones during the meeting."*

NO.	TIME	ITEM	PRESENTER	PAGE
I.		<u>Invocation</u>		
II.	7:00pm	<u>Call to Order</u>	Chairman Austin	
III.	7:01pm	<u>Pledge of Allegiance</u>	Chairman Austin	
IV.	7:03pm	<u>Adjustments/Adoption of Agenda</u>	The Board	
V.	7:05pm	<u>County Manager's Report:</u> 1) Proposed FY13-14 Budget.	County Manager Church	
VI.	7:15pm	<u>Public Hearing/Action to Set Public Hearing:</u> 1) Public Hearing on Proposed FY13-14 Budget.	The Board	
VII.	8:15pm	<u>Board Action:</u> 1) Consider Proposed FY13-14 Budget.	The Board	
IX.	8:30pm	<u>Commissioner Comments</u>		

### CLOSED SESSION

Pursuant to NCGS 143-318.11(a)(1)(3)(4)(5)(6) to discuss Personnel Matters and to Protect Personnel Information that is Confidential under NCGS 153A-98, and to discuss the potential Location or Expansion of Industries or other Businesses in the County, to Establish the County's Negotiating Position for Acquiring Real Property and to Instruct the County Staff on that Position, and to have a Privileged Consultation with our County Attorney.

VIII. 8:40pm Adjournment

**Special Note to the Public:** *Any individual with a disability who wishes to attend or participate in the Commission meeting is asked to contact the Office of the Clerk to the Board or the County Manager at 336-679-4200 no later than 12:00 noon on the Friday prior to the Tuesday meeting so that adequate plans for accommodation can be arranged.*