

**YADKIN COUNTY BOARD OF COMMISSIONERS
NOTICE OF MEETING**

Yadkin County Human Services Building
217 East Willow Street, Yadkinville, NC 27055

Monday, June 21, 2010

7:00 PM

A G E N D A

NO.	APPX TIME	ITEM	PRESENTER	PAGE
I.	7:00pm	<u>Call to Order</u>	Chairman Wagoner	
II.		<u>Roll Call</u>	Clerk to the Board	
III.		<u>Invocation</u>	County Attorney Graham	
IV.	7:05pm	<u>Pledge of Allegiance</u>	Student from Starmount High School	
V.	7:10pm	<u>Adjustments/Adoption of Agenda</u>	The Board	
VI.	7:15pm	<u>Public Comments</u> **Special Note: The Public is asked to limit comments to no more than 5 minutes. There is a limit of no more than 2 speakers "for" and 2 speakers "against" any particular issue. Comments to the Board must be made in a civil and calm manner. Any issue requiring an actual vote of the Board may not be considered, at the earliest, until the next Regular Meeting. All speakers under this section are limited to 1 appearance (on the same topic) within a 4 week period. Finally, the Board may vote to amend these rules under unique circumstances.		
VII.	7:30pm	<u>Approval of Minutes:</u> June 3, 2010 Budget Work Session June 7, 2010 Regular Session	The Board	1-5 6-19
VIII.		<u>Public Hearing/Action to Set Public Hearing:</u> ** Special Note: Comments are limited to 15 minutes 'for' and 15 minutes 'against' any one issue with an additional 15 minutes for administrative discussion.		
IX.	7:35pm	<u>Board Appointments:</u>		

	Consideration for Planning Board Appointment (Replacement of Marion Welborn)	20
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X.	7:45pm	<u>Reports/Requests of the Board:</u> NC Baptist Aging Ministry	<u>Debbie Pilson</u>	21- 24
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XI.	8:00pm	<u>Consent Agenda:</u>		
		(1) Budget Amendment – DSS		25
		Budget Amendment – Year		
		End:		26
		Community Action		27
		Finance/Tax Admin/Soil and		28
		Water		29
		Jail		30
		Juvenile Restitution		31
		Program		32
		Law Enforcement		33
		LEO – Special Separation		34
		Allowance		
		Medical Examiner		35
		Non-Departmental		36
		Solid Waste		37
		(2) Board Appointments:		38-
		Board of Health – Anne		42
		Watkins/Lynn Pinnix		43
		Planning Board – Barry		
		Hennings/		
		Jerry		44-
		Hutchens		48
		Nursing/Adult Care Advisory-		
		Debbie Pilson		49-
		(3) Set a Public Hearing:		70
		July 19, 2010 – Closeout for		
		CDBG		71-
		Infrastructure Hook-Up Grant		78
		(4) Solid Waste Franchise –		79-
		Foothills Sanitation		86
		(5) Contracts/Agreements:		87-
		DSS – Gregory Matthews		90
		Health Department –		91-
		Dr. Rogue Arias		99
		Dr. Bruce Bolling		100-

CW Electric	107
Division of Public Health	108-
Hugh Chatham	112
NCAPHA	113-
Nutrition Plus	119
Positive Reinforcement	120-
Nursing	130
Schonhofer Optometry	131-
Polly Wood	133
Yadkin County Schools	134-
Yadkin River Radiology	140
YVCH	141-
YVCH Laboratory	145
YVCH James McGrath, MD	146-
YVCH Pharmacy	156
YVCH Cathy Shore, MD	157-
Yadkin Vision Center	163
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	180-
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XII.	8:05pm	<u>Board Action:</u>		
		(1) Budget Ordinance 2010-2011	County Manager Church	183-
		(2) Request for Letter of Support	Clerk Brown	187
		– YC Schools	County Manager Church	188-
		(3) YC Pay Plan/Classification		191
		Policy		192-
				199

XIII.	8:30pm	<u>Recess</u>		
		<i>(Time may vary at discretion of Chairman Wagoner)</i>		

XIV.	8:45pm	<u>Manager's Reports/Board Action:</u>	County Manager Church	
		Preliminary Report on Audit		

XV. 9:00pm **Calendar Notes:** Chairman Wagoner
(1) Yadkin County Offices will be closed on
Monday, July 5, 2010 for the Independence Day Holiday.
(2) Morning meeting of the Yadkin County Board of Commissioners will be held on Tuesday, July 6, 2010 at 9:00am

XVI. 9:05pm **Commissioner Comments** The Board

XVII. **Closed Session**
(If needed and may be reordered at the discretion of Chairman Wagoner)

XVIII. **Adjournment**

Special Note to the Public: *Any individual with a disability who wishes to attend or participate in the Commission meeting is asked to contact the Office of the Clerk to the Board or the County Manager at 336-679-4200 no later than 12:00 noon on the Friday prior to the Monday meeting so that adequate plans for accommodation can be arranged.*