

**YADKIN COUNTY INSPECTION DEPARTMENT  
PERMIT APPLICATION  
MOBILE HOME**

DATE: \_\_\_\_\_  
PIN NUMBER: \_\_\_\_\_  
NAME OF OWNER \_\_\_\_\_  
ADDRESS: \_\_\_\_\_

PHYSICAL ADDRESS OF PROPERTY WHERE HOME WILL BE LOCATED: \_\_\_\_\_

PROPERTY OR LAND OWNER: \_\_\_\_\_

IS LOCATION ON A PRIVATE LOT (YES OR NO) \_\_\_\_\_ MOBILE HOME PARK (YES OR NO) \_\_\_\_\_  
NAME OF MOBILE HOME PARK \_\_\_\_\_ LOT # \_\_\_\_\_  
NUMBER OF MOBILE HOME'S ON TRACT OF LAND \_\_\_\_\_

SIZE OF MOBILE HOME \_\_\_\_\_ NUMBER OF BEDROOMS \_\_\_\_\_ BATHROOMS \_\_\_\_\_  
COLOR OF MOBILE HOME \_\_\_\_\_  
MAKE & YEAR OF MOBILE HOME \_\_\_\_\_  
SERIAL NUMBER \_\_\_\_\_

**1. ELECTRICAL CONTRACTOR OR OWNER:**

NAME \_\_\_\_\_  
ADDRESS \_\_\_\_\_  
\_\_\_\_\_  
LICENSE NUMBER \_\_\_\_\_  
CLASSIFICATION \_\_\_\_\_  
TELEPHONE NUMBER \_\_\_\_\_  
POWER COMPANY \_\_\_\_\_

**2. PLUMBING CONTRACTOR OR OWNER**

NAME \_\_\_\_\_  
ADDRESS \_\_\_\_\_  
\_\_\_\_\_  
LICENSE NUMBER \_\_\_\_\_  
CLASSIFICATION \_\_\_\_\_  
TELEPHONE NUMBER \_\_\_\_\_

**3. SET UP CONTRACTOR**

NAME \_\_\_\_\_  
ADDRESS \_\_\_\_\_  
\_\_\_\_\_  
LICENSE NUMBER \_\_\_\_\_  
CLASSIFICATION \_\_\_\_\_  
TELEPHONE NUMBER \_\_\_\_\_

**YOU MUST HAVE AT LEAST A 3"X3" LANDING AND A SET OF STEPS AT EVERY DOOR.**

**DO NOT PUT SKIRTING UP UNTIL PLUMBING, ELECTRICAL AND SET UP HAVE PASSED INSPECTION!  
SKIRTING AND E-911 ADDRESS MUST BE ON THE HOME TO PASS YOUR FINAL INSPECTION! SITE ON ALL  
FOUR SIDES MUST BE PROVIDED WITH POSITIVE DRAINAGE AWAY FROM HOME FOR FINAL INSPECTION!**

**KEEP MANUFACTURERS INSTALLATION MANUAL ON JOB SITE**

**HEAT PUMPS, GAS LOGS, ETC. REQUIRE A SEPARATE FEE/PERMIT.**

\_\_\_\_\_  
APPLICANT

\_\_\_\_\_  
DATE