

YADKIN COUNTY BOARD OF COMMISSIONERS

NOTICE OF SPECIAL MEETING

Yadkin County Human Services Building
217 East Willow Street, Yadkinville, NC 27055

Thursday, June 13, 2019

7:00pm

A G E N D A

“The Yadkin County Board of Commissioners asks its members and citizens to conduct themselves in a respectful, courteous manner, both with the Board and fellow citizens. At any time, should any member of the Board or any citizen fail to observe this public charge, the Chairman will ask the offending person to leave the meeting until that individual regains personal control. Should decorum fail to be restored, the Chairman will recess the meeting until such time that a genuine commitment to the public charge is observed.

As a courtesy to others, please turn off cell phones during the meeting.”

NO.	TIME	ITEM	PRESENTER	PAGE
I.	7:00pm	<u>Call to Order</u>		
II.	7:01pm	<u>Pledge of Allegiance</u>	Chairman Austin	
III.	7:03pm	<u>Adjustments/Adoption of Agenda</u>	Chairman Austin	
IV.	7:05pm	<u>Public Hearing:</u> 1) Public Hearing on Economic Development Funds Appropriation in Proposed FY19-20 Budget. 2) Public Hearing on Proposed FY19-20 Budget.		
V.	7:25pm	<u>Board Action:</u> 1) Consider Adopting Proposed FY19-20 Budget.		
VI.	7:35pm	<u>Commissioner Comments</u>	The Board	
		<u>CLOSED SESSION</u> Pursuant to NCGS 143-318.11(a)(1)(3)(4)(5)(6) to discuss Personnel Matters and to Protect Personnel Information that is Confidential under NCGS 153A-98, and to discuss the potential Location or Expansion of Industries or other Businesses in the County, to Establish the County's Negotiating Position for Acquiring Real Property and to Instruct the County Staff on that Position, and to have a Privileged Consultation with our County Attorney and Pursuant to NCGS 131E-97.3 to discuss Confidential Competitive Health Care Information.		
VII.	7:40pm	<u>Adjournment</u>	The Board	

Special Note to the Public: *Any individual with a disability who wishes to attend or participate in the Commission meeting is asked to contact the Office of the Clerk to the Board or the County Manager at 336-679-4200 no later than 12:00 noon on the Friday prior to the Monday meeting so that adequate plans for accommodation can be arranged*