

*David Moxley, Chairman of Board  
Frank Zachary, Vice Chairman  
Cliff Collins, Commissioner  
Ricky Oliver, Commissioner  
Tim Parks, Commissioner*



*Ed Powell, County Attorney  
Michael Silverman, County Manager  
Tanya Gentry, Clerk to the Board*

## **COUNTY MANAGER'S REPORT**

### **September 1, 2025**

#### ***Vacancy Report***

There are currently 12 vacancies throughout county departments. There are 3 vacancies in Human Services (Eligibility Supervisor, Social Worker III, and Child Welfare Social Worker), 3 within the Sheriff's Office (2 Deputies and 1 Master Deputy), 2 within the Finance Department (Finance Purchasing Specialist and Finance Technician) 2 in Emergency Services (Paramedic and MIH Paramedic), one each in Central Permitting (Senior Building Inspector) and Communications (Telecommunicator I). Of these positions 7 have been vacant over 30 days and 2 have been vacant for over 100 days.

#### ***Emergency Communications Building and Tower***

Federal Engineering and SCN Architecture met on Thursday (09/04) to continue performing structural assessments and designs for new Emergency Communications Building. In addition, planning is being established for 30-ft tower location and foundation design.

#### ***Parks & Recreation Master Plans***

Benesch has completed the Parks & Recreation Master Plan. They are still working on updating the County Park Master Plan and the Memorial Park Master Plan. Once these Master Plans have been updated it will be presented at a Board of County Commissioners meeting for Board review and feedback.

#### ***Economic Development Director***

The Board of County Commissioners approved the creation of an Economic Development Director position for this Fiscal Year. We have advertised the position for approximately five weeks. We have closed the acceptance of applications this week and will interview 8 candidates for the position over the next two weeks.

#### ***Facilities Master Plan***

I met with department heads throughout this week to receive feedback on their facilities. We have completed inspections of facilities and department head meetings. We will now begin utilizing information gathered from inspections and department head meetings to create the report. The report will address building size, number of employees assigned to the building, public usage of the building, facility issues, age of the building, and options for future uses of

county buildings. We hope to present the Facilities Master Plan to the Board of Commissioners in October.

<i><b>Upcoming Dates</b></i>
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**September 15, 9:00 am** Yadkin County Board of County Commissioners Meeting.

**September 23, 5:30 pm** Yadkin County BOCC and Planning Board Joint Meeting.

**September 29, 5:30 pm** Yadkin County BOCC and BOE Joint Meeting.

**October 2, 8:15 am** Tri-County Agriculture Tour at the Yadkin County Extension Center.