

*David Moxley, Chairman of Board  
Frank Zachary, Vice Chairman  
Cliff Collins, Commissioner  
Ricky Oliver, Commissioner  
Tim Parks, Commissioner*



*Ed Powell, County Attorney  
Michael Silverman, County Manager  
Tanya Gentry, Clerk to the Board*

## **COUNTY MANAGER'S REPORT**

### **January 12, 2026**

#### **Vacancy Report**

There are currently 17 vacancies throughout county departments. There are 4 vacancies in the Human Services Agency (Eligibility Supervisor, Eligibility Specialist, Community Health Technician, and Public Health Education Specialist), 2 within the Sheriff's Office (1 Detention Officer and 1 Master Deputy), 11 in Emergency Services (5 Paramedics, 1 MIH Paramedic, 3 Paramedic Crew Chiefs, 2 Paramedic FTO). Of these positions 4 have been vacant over 30 days and 4 have been vacant for over 100 days.

#### **Golden Leaf SITE Program**

On Monday (01/12) we held a kickoff meeting with Golden Leaf representatives and site consultants to address recent funding that was designated to the County to support the development of long-term plans to identify sites within the County that could support industry.

#### **FY27 Budget**

Monday (01/12) was the deadline for Fire Department Chiefs and Department Heads to submit their proposed budgets to County Finance and Administration. We will have meetings with Department Heads and Fire Chiefs during February and March to discuss their proposed budgets prior to having budget meetings with the Board of County Commissioners.

#### **Yadkin County Landfill Scale**

At the January 5, 2026, Board of County Commissioners Meeting the Board approved Charlotte Scale installing a new scale with a steel deck at the County Landfill for \$125,421.10. We met with Charlotte Scale's representative on Tuesday (01/13) at the Landfill to discuss scale placement, scale house relocation and traffic flow patterns for this project.

#### **Upcoming Dates**

**January 19, 2026** County Offices Closed for Martin Luther King Holiday.

**January 20, 2026 7:00 pm** Board of County Commissioners Meeting.

**January 22, 2026 5:30 pm** Pre-Budget Workshop Meeting.