

*Kevin Austin, Chairman of Board  
David Moxley, Vice Chairman  
Gilbert Hemric, Commissioner  
Marion Welborn, Commissioner  
Frank Zachary, Commissioner*



*Ed Powell, County Attorney  
Lisa Hughes, County Manager  
Tanya Gentry, Clerk to the Board*

## **COUNTY MANAGER'S REPORT September 23, 2022**

### **COVID**

Currently, there are 325 reported active COVID cases.

### **Holcombe House**

Andrew Mackie provided me with a formal request for the Board of County Commissioners to transfer ownership of the Hauser-Harding-Holcomb House to the Charles Bruce Davis Museum, Inc. so they can move it to their property on Van Buren Street. They are anticipating moving the house before the end of the calendar year. We will need to prepare a bill of sale or some type of agreement between the County and their group pertaining to expectations of what they can remove and how the property/land needs to be left. He did say to me that they may have to trim some of the branches on the southern magnolia tree to remove the house. Attached in Exhibit A is their written request.

### **Public Schools' Needs-Based Grant Applications**

Dr. Martin and I were notified this week that none of our Needs-Based Grant applications were approved. We submitted 5 applications: plumbing & sewer line repairs at West Yadkin Elementary (\$472,000); plumbing at Courtney Elementary (\$391,000), Forbush High School E-Building Roof (\$300,000) and auxiliary gyms at each high school (\$3,016,406 each). Those are the total costs of the projects and the County would have provided 5% of the projects' total cost as a match. Exhibit B contains the letter we received.

### **Elm Street Properties**

We met with the structural engineer to assess any potential damage to the Dinkins building when we remove the buildings adjacent to it. It appears that the Dinkins (Shore Holcombe) building was built in 1907 and the Community Services Building was built after that. The Community Services building also suffered from a fire when it was a movie theater and apparently didn't damage the Dinkins building. We also explored options for the elevator/sally port at the Courthouse.

***Next Week***

Next Thursday and Friday is the ASU Local Government Alumni Conference. I will be gone both days and Brock will attend on Friday.

***Retirements***

Next Tuesday is the Retirement Party for Bryan Cave. If any of you would like to carpool, please let me know.

Next Friday afternoon is the floating Retirement Party for Marty Driver at the Front Yard, 4-7pm.

## EXHIBIT A

Joint Board of Directors of the Yadkin County Historical Society, Inc.  
and the Charles Bruce Davis Museum, Inc.  
PO Box 1250, Yadkinville, NC 27055  
September 21, 2022

Ms. Lisa L. Hughes, Yadkin County Manager  
Human Services Building  
217 E. Willow Street  
Yadkinville, NC 27055

Ms. Hughes:

Last night the Joint Board of Directors met at the Tulbert House, 216 N. Van Buren Street, Yadkinville, NC, and approved the following motion:

That the Joint Board send a letter to you, as the Yadkin County Manager, to request a deed for the so-called 1899 Hauser-Harding-Holcomb House, 110 E. Elm Street, Yadkinville, NC. This request includes various historical artifacts found in and around the house during the past two years.

The deed should be made to the Charles Bruce Davis Museum, Inc., where the Hauser-Harding-Holcomb House is to be moved as soon as possible.

The Board appreciates your assistance in acquiring this historic property.

Sincerely yours,

A handwritten signature in black ink, appearing to read "Andrew L. Mackie". The signature is written in a cursive style with a large initial "A" and "M".

Andrew L. Mackie, Chair of the Joint Board of Directors

EXHIBIT B



**NORTH CAROLINA DEPARTMENT OF PUBLIC INSTRUCTION**

Catherine Truitt, *Superintendent of Public Instruction*

www.dpi.nc.gov

September 21, 2022

Dr. Todd Martin  
Superintendent  
Yadkin County Schools  
121 Washington St.  
Yadkinville, NC 27055

Dear Dr. Martin:

Thank you for your interest in the Needs-Based Public School Capital Fund.

In the 2022-23 grant cycle, 72 districts submitted 164 applications for projects totaling more than \$2.4 billion in requests, illustrating the tremendous need for this critical program. However, the amount of funding available for grant awards was \$302 million, or 12.4% of total requests.

While we are excited by the level of interest, we recognize that there are districts who have incredible projects they hope to see come to fruition. We encourage you to apply again next year when additional funding will be available for awards.

We appreciate your interest and welcome any questions you have about the program. Thank you for your continued leadership and service to students and their families.

Sincerely,

A handwritten signature in black ink, appearing to read "CT", with a wavy line underneath.

Catherine Truitt

CT/nm

cc: Ms. Lisa Hughes, Yadkin County Manager  
Dr. Robert Taylor, Deputy Superintendent, District and School Support Services  
Dr. Lynn Harvey, Senior Director, District Operations  
Mr. Nathan Maune, Section Chief, School Planning

**OFFICE OF THE NORTH CAROLINA SUPERINTENDENT**

Catherine Truitt, *Superintendent of Public Instruction* | catherine.truitt@dpi.nc.gov  
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