

### Political Committee Disclosure Report

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COVER ^

| Committee Name   | Committee Type      | SBoE ID | Report Type                   | Period Covered   |
|--|---------------------|---------|-------------------------------|--|
| NICK SMITHERMAN FOR<br>SHERIFF OF YADKIN COUNTY<br>9301 NC 67 HWY<br>EAST BEND, NC 27018 | Candidate Committee |         | 2021 Year End Semi-<br>Annual | <b>From:</b> 03/27/2021<br><b>To:</b> 12/31/2021<br><b>Filed:</b> 01/26/2022 |

OFFICERS ^

| Type      | Name                               | Address                              |
|-----------|------------------------------------|--------------------------------------|
| Treasurer | BRYAN NICOLAS "NICK"<br>SMITHERMAN | 9301 NC 67 HWY, EAST BEND, NC, 27018 |
| Candidate | BRYAN NICOLAS "NICK"<br>SMITHERMAN | 9301 NC 67 HWY, EAST BEND, NC, 27018 |

ACCOUNTS ^

| Name                   | Type     | Address                              | Purpose          | Begin Balance | End Balance |
|------------------------|----------|--------------------------------------|------------------|---------------|-------------|
| FIRST NATIONAL<br>BANK | Checking | 647 SOUTH MAIN ST, KING, NC<br>27021 | CAMPAIGN FINANCE | \$893.10      | \$0.00      |

## SUMMARY



|  | Total This Period | Total This Election |
|--|-------------------|---------------------|
| Cash on Hand at Beginning                        | -\$0.00           | \$0.00              |
| RECEIPTS   | \$0.00            | \$0.00              |
| Aggregated Contributions from Individuals        | \$0.00            | \$0.00              |
| Contributions from Individuals                   | \$17,914.68       | \$17,914.68         |
| Political Party Committees                       | \$0.00            | \$0.00              |
| Other Political Committees (such as PACs)        | \$0.00            | \$0.00              |
| Loan Proceeds                                    | \$0.00            | \$0.00              |
| Refunds/Reimbursements To the Committee          | \$0.00            | \$0.00              |
| Interest on Bank Accounts                        | \$0.00            | \$0.00              |
| Contributions from Not-For-Profit Organizations  | \$0.00            | \$0.00              |
| Outside Sources of Income                        | \$0.00            | \$0.00              |
| Legal Expense Fund - Other Sources               | \$0.00            | \$0.00              |
| Exempt Purchase Price Sales                      | \$0.00            | \$0.00              |
| Total Receipts                                   | \$17,914.68       | \$17,914.68         |
| EXPENDITURES                                     | \$0.00            | \$0.00              |
| Operating Expenditures                           | \$700.17          | \$700.17            |
| Contributions to Candidates/Political Committees | \$0.00            | \$0.00              |
| Coordinated Party Expenditures                   | \$0.00            | \$0.00              |
| Aggregated Non-Media Expenditures                | \$0.00            | \$0.00              |
| Loan Repayments                                  | \$0.00            | \$0.00              |
| Refunds/Reimbursements From the Committee        | \$0.00            | \$0.00              |
| In-Kind Contributions                            | \$0.00            | \$0.00              |
| Total Expenditures                               | \$700.17          | \$700.17            |
| Cash on Hand at End of Reporting Period          | \$17,214.51       | \$17,214.51         |

|   | Total This Period | Total This Election |
|---|-------------------|---------------------|
| ADDITIONAL INFORMATION                              | \$0.00            | \$0.00              |
| Non-Monetary Gifts Given to Other Committees        | \$0.00            | \$0.00              |
| Outstanding Loans (incl. ones from other campaigns) | \$0.00            | \$0.00              |
| Debts and Obligations owed BY the Committee         | \$0.00            | \$0.00              |
| Debts and Obligations owed TO the Committee         | \$0.00            | \$0.00              |
| Account Transfers Within the Committee              | \$0.00            | \$0.00              |
| Administrative Support                              | \$0.00            | \$0.00              |
| Forgiven Loans                                      | \$0.00            | \$0.00              |
| 48-Hour Notice Reports Sum                          | \$0.00            | \$0.00              |
| Contributions to be Refunded                        | \$0.00            | \$0.00              |

RECEIPTS

| Date       | Is Prior | Name Of Contributor And Complete Mailing Address   | Receipt Type             | Purpose | Descri... | Account Code | Form Of Payment | Amount Of Receipt | Sum To Date |
|------------|----------|--|--------------------------|---------|-----------|--------------|-----------------|-------------------|-------------|
| 03/29/2... |          | BRYAN NICOLAS "NICK"<br>SMITHERMAN<br>CONSTRUCTION FOREMAN<br>HENNINGS CONSTRUCTION CO.,<br>LLC<br>9301 NC 67 HWY<br>EAST BEND, NC 27018 | Individual<br>Contrib... |         |           | YCSO...      | Check           | \$1,720...        | \$17,91...  |

| Date       | Is Prior | Name Of Contributor And Complete Mailing Address  | Receipt Type             | Purpose | Descri... | Account Code | Form Of Payment | Amount Of Receipt | Sum To Date |
|------------|----------|---|--------------------------|---------|-----------|--------------|-----------------|-------------------|-------------|
| 04/12/2... |          | BRYAN NICOLAS "NICK"<br>SMITHERMAN<br>CONSTRUCTION FOREMAN<br>HENNING'S CONSTRUCTION CO.,<br>LLC<br>9301 NC 67 HWY<br>EAST BEND, NC 27018 | Individual<br>Contrib... |         |           | YCSO...      | Check           | \$1,720...        | \$17,91...  |
| 04/20/2... |          | BRYAN NICOLAS "NICK"<br>SMITHERMAN<br>CONSTRUCTION FOREMAN<br>HENNING'S CONSTRUCTION CO.,<br>LLC<br>9301 NC 67 HWY<br>EAST BEND, NC 27018 | Individual<br>Contrib... |         |           | YCSO...      | Check           | \$1,633...        | \$17,91...  |
| 04/25/2... |          | BRYAN NICOLAS "NICK"<br>SMITHERMAN<br>CONSTRUCTION FOREMAN<br>HENNING'S CONSTRUCTION CO.,<br>LLC<br>9301 NC 67 HWY<br>EAST BEND, NC 27018 | Individual<br>Contrib... |         |           | YCSO...      | Check           | \$1,791...        | \$17,91...  |
| 04/28/2... |          | BRYAN NICOLAS "NICK"<br>SMITHERMAN<br>CONSTRUCTION FOREMAN<br>HENNING'S CONSTRUCTION CO.,<br>LLC<br>9301 NC 67 HWY<br>EAST BEND, NC 27018 | Individual<br>Contrib... |         |           | YCSO...      | Check           | \$100.00          | \$17,91...  |

| Date       | Is Prior | Name Of Contributor And Complete Mailing Address  | Receipt Type             | Purpose | Descri... | Account Code | Form Of Payment | Amount Of Receipt | Sum To Date |
|------------|----------|---|--------------------------|---------|-----------|--------------|-----------------|-------------------|-------------|
| 05/10/2... |          | BRYAN NICOLAS "NICK"<br>SMITHERMAN<br>CONSTRUCTION FOREMAN<br>HENNING'S CONSTRUCTION CO.,<br>LLC<br>9301 NC 67 HWY<br>EAST BEND, NC 27018 | Individual<br>Contrib... |         |           | YCSO...      | Check           | \$1,633...        | \$17,91...  |
| 05/27/2... |          | BRYAN NICOLAS "NICK"<br>SMITHERMAN<br>CONSTRUCTION FOREMAN<br>HENNING'S CONSTRUCTION CO.,<br>LLC<br>9301 NC 67 HWY<br>EAST BEND, NC 27018 | Individual<br>Contrib... |         |           | YCSO...      | Check           | \$1,873...        | \$17,91...  |
| 06/25/2... |          | BRYAN NICOLAS "NICK"<br>SMITHERMAN<br>CONSTRUCTION FOREMAN<br>HENNING'S CONSTRUCTION CO.,<br>LLC<br>9301 NC 67 HWY<br>EAST BEND, NC 27018 | Individual<br>Contrib... |         |           | YCSO...      | Check           | \$1,633...        | \$17,91...  |
| 07/31/2... |          | BRYAN NICOLAS "NICK"<br>SMITHERMAN<br>CONSTRUCTION FOREMAN<br>HENNING'S CONSTRUCTION CO.,<br>LLC<br>9301 NC 67 HWY<br>EAST BEND, NC 27018 | Individual<br>Contrib... |         |           | YCSO...      | Check           | \$416.33          | \$17,91...  |

| Date       | Is Prior | Name Of Contributor And Complete Mailing Address  | Receipt Type             | Purpose | Descri... | Account Code | Form Of Payment | Amount Of Receipt | Sum To Date |
|------------|----------|---|--------------------------|---------|-----------|--------------|-----------------|-------------------|-------------|
| 08/14/2... |          | BRYAN NICOLAS "NICK"<br>SMITHERMAN<br>CONSTRUCTION FOREMAN<br>HENNING'S CONSTRUCTION CO.,<br>LLC<br>9301 NC 67 HWY<br>EAST BEND, NC 27018 | Individual<br>Contrib... |         |           | YCSO...      | Check           | \$597.80          | \$17,91...  |
| 09/10/2... |          | BRYAN NICOLAS "NICK"<br>SMITHERMAN<br>CONSTRUCTION FOREMAN<br>HENNING'S CONSTRUCTION CO.,<br>LLC<br>9301 NC 67 HWY<br>EAST BEND, NC 27018 | Individual<br>Contrib... |         |           | YCSO...      | Check           | \$1,633...        | \$17,91...  |
| 10/23/2... |          | BRYAN NICOLAS "NICK"<br>SMITHERMAN<br>CONSTRUCTION FOREMAN<br>HENNING'S CONSTRUCTION CO.,<br>LLC<br>9301 NC 67 HWY<br>EAST BEND, NC 27018 | Individual<br>Contrib... |         |           | YCSO...      | Check           | \$597.80          | \$17,91...  |
| 11/12/2... |          | BRYAN NICOLAS "NICK"<br>SMITHERMAN<br>CONSTRUCTION FOREMAN<br>HENNING'S CONSTRUCTION CO.,<br>LLC<br>9301 NC 67 HWY<br>EAST BEND, NC 27018 | Individual<br>Contrib... |         |           | YCSO...      | Check           | \$1,686...        | \$17,91...  |

| Date       | Is Prior | Name Of Contributor And Complete Mailing Address  | Receipt Type          | Purpose | Descri... | Account Code | Form Of Payment | Amount Of Receipt | Sum To Date |
|------------|----------|---|-----------------------|---------|-----------|--------------|-----------------|-------------------|-------------|
| 11/13/2... |          | BRYAN NICOLAS "NICK" SMITHERMAN<br>CONSTRUCTION FOREMAN<br>HENNING'S CONSTRUCTION CO., LLC<br>9301 NC 67 HWY<br>EAST BEND, NC 27018 | Individual Contrib... |         |           | YCSO...      | Cash            | \$876.12          | \$17,91...  |
|            |          |   |                       |         |           |              |                 | \$17,91...        |             |

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EXPENDITURES



| Date      | Name Of Payee And Complete Mailing Address                                     | Expendit... Type  | Purpose    | In-Kind Description | Account Code | Form Of Payment | Amount Of Expendit... | Sum To Date |
|-----------|--|-------------------|------------|---------------------|--------------|-----------------|-----------------------|-------------|
| 12/06/... | YADKIN COUNTY BOARD OF ELECTIONS<br>213 E. ELM STREET<br>YADKINVILLE, NC 27055 | Operating Expense | FILING FEE |                     | YCSO2022     | Money Order     | \$700.17              | \$700.17    |
|           |  |                   |            |                     |              |                 | \$700.17              |             |

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