

*David Moxley, Chairman
Frank Zachary, Vice Chairman
Cliff Collins, Commissioner
Ricky Oliver, Commissioner
Tim Parks, Commissioner*



*Ed Powell, County Attorney
Lisa Hughes, County Manager
Tanya Gentry, Clerk to the Board*

For Immediate Release: 4/8/2025

"Yadkin County Board of Commissioners After Action Report for April 7, 2025."

During the April 7, 2025 Board meeting, the Yadkin County Board of Commissioners took the following action:

- Scheduled a public hearing on May 5, 2025 at 7 pm concerning the partial abandonment of 1896 ft. of Bell Schoolhouse Road from state maintenance and as a secondary road.
- Approved a budget amendment moving \$250,000 from Committed Fund Balance to Appropriated Fund Balance for the purchase of an ambulance.
- Voted not to pursue purchase of two parcels currently owned by the Board of Education and to pursue purchase of parcel #126961.
- Awarded the Local Emergency Shelter (Starmount Middle) RFP contract to CW Electric.
- Authorized the SRO grant match of the prorated amount of \$11,000 to be paid to the Board of Education based upon the receipt of an executed MOU between the Board of Education and the respective municipality and when the SRO(s) began providing these services.

For a complete account of Board Action, refer to <https://www.yadkincountync.gov/agendacenter>. Board minutes are posted online once approved.

Authority of: Lisa Hughes, County Manager